

**OFFICE OF THE
DISTRICT FISHERIES DEVELOPMENT OFFICER: _____ DISTRICT**

**APPLICATION FORM
FOR**

ESTABLISHMENT OF NEW FRESHWATER FINFISH HATCHERIES/ INPUTS FOR FRESH WATER AQUACULTURE INCLUDING COMPOSITE FISH CULTURE, SCAMPI, PANGASIU, TILAPIA ETC./ INPUT SUPPORT FOR INTEGRATED FISH FARMING (PADDY CUM FISH CULTIVATION, LIVESTOCK CUM FISH, ETC)/ BACKYARD ORNAMENTAL FISH REARING UNIT/ MEDIUM SCALE ORNAMENTAL FISH REARING UNIT / PROMOTION OF RECREATIONAL FISHERIES/ ESTABLISHMENT OF SMALL BIO-FLOC (7 TANKS OF 4M DIA AND 1.5 M HIGH) CULTURE SYSTEM/ ICE-PLANT OF MINIMUM 10 TONNE CAPACITY/ INSULATED VEHICLES/ MOTOR CYCLE WITH ICE BOX/ CONSTRUCTION OF FISH KIOSKS INCLUDING KIOSKS OF AQUARIUM/ORNAMENTAL FISH

UNDER PMMSY: 202__ - 202__

1. Diltu Hming (Hawrawppuiin) : _____
2. Pa/Nu Hming : _____
3. Address & Pin Code : _____
4. Phone No. : _____
5. Tanpuina dil hming : _____
6. Location (A Hmun) : _____
7. Aadhaar /Voters ID No. (Xerox copy) : _____
8. Bank Account No. with IFSC (Xerox copy) : _____
9. Land Pass No. (Xerox copy) : _____
10. Fisheries department hnuaiah tanpuina I dawng tawh em? : Aw/Aih (tick tur).
'Aw' a nih chuan dawn kum _____

Date : _____

Signature of Applicant

Place : _____

Hming : (_____)

Veng/Khua : _____